

11/30/98

jc526 U.S. PTO

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PTO/SB/05 (12/97)

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket Number	CM3- CON	Total Pages	
	First Named Inventor or Application Identifier		Christian MAYAUD	
	Title	PRESCRIPTION MANAGEMENT SYSTEM		
	Express Mail Label No.	EL179810889US		

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09/20/1107


86/90/11

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
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- ☐ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original, and a duplicate for fee processing)
- ☒ Specification Total Pages [172]
- ☒ Drawing(s) (35 USC 113) [Total Sheets [21]]
- ☒ Oath or Declaration [Total Sheets [3]]
- a. ☐ Newly executed (original or copy)
 b. ☒ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed)
 [Note Box 5 below]
 i. ☐ DELETION OF INVENTOR(S)
 Signed statement attached deleting Inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- ☒ Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- ☐ Microfiche Computer Program (Appendix)
- ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - ☐ Computer Readable Copy
 - ☐ Paper Copy (identical to computer copy)
 - ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS	
8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))	
9. <input type="checkbox"/> 37 CFR 3.73 (b) Statement (when there is an assignee)	<input type="checkbox"/> Power of Attorney
10. <input type="checkbox"/> English Translation Document (if applicable)	
11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> Copies of IDS Citations
12. <input checked="" type="checkbox"/> Preliminary Amendment	
13. <input type="checkbox"/> Return Receipt Postcard (MPEP 503)	(Should be specifically itemized)
14. <input type="checkbox"/> Small Entity Statement(s)	<input type="checkbox"/> Statement filed in prior application, Status still proper and desired
15. <input type="checkbox"/> Certified Copy of Priority Document(s)	(if foreign priority is claimed)
16. <input type="checkbox"/> Other:	
(a)	
(b)	
(c)	

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:
☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) ☐ of prior application No: 08 /942,372

18. CORRESPONDENCE ADDRESS
<input checked="" type="checkbox"/> Customer Number or Bar Code Label 545 or <input type="checkbox"/> Correspondence address below (Insert Customer No. or Attach bar code label here)
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November 30, 1998

BOX PATENT APPLICATION

Assistant Commissioner for Patents

Washington, D.C. 20231

Re: Christian MAYAUD

"PRESCRIPTION MANAGEMENT SYSTEM"

Continuation of US Appln No. 08/942,372 filed October 2, 1997

Serial No.: Unknown

Attorney Docket No. CM3CON

Filed: Herewith

S I R :

We enclose herewith:

- [X] New Patent Application including Spec. (151 pages) & Claims (20 pages)
- [X] New Patent Application Transmittal Letter
- [X] Copy of Executed Declaration
- [X] Twenty-one (21) Sheets of Drawings
- [X] Preliminary Amendment
- [X] Acknowledgment Postcard

NO FILING FEES ARE SUBMITTED OR AUTHORIZED AT THIS TIME

Applicant hereby petitions under 37 CFR 1.136 or other applicable rule to have the response period extended the number of months necessary to render the attached communication timely if a petition is required.

Respectfully submitted,

Anthony H. Handal

Reg. No. 26,275

Express Mail Label No. EL179810890US

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231,

on

11/30/98

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